**Contra Costa County Public Safety Support Services**

#### **July 18th, 2023 1000-1200 Hours**

Via Zoom

###

1. **Call to Order:**
2. **Pledge of Allegiance:**
3. **Introductions:**
4. **Guest Speaker:**
5. **Approval of Minutes:**
6. **Communications:**
7. **Officer Reports**
* President:
* CICCS CISM Qualification update
* Update From Assembly Member Grayson
	+ Vice President:
		- Capitol visit
		- Upcoming GRIN class
		- Upcoming Chaplin Training
	+ Secretary/Treasurer:
		- Account Balance
1. **Committee Reports**
	* **Training**
		+
	* **Team Selection**
		+
	* **Peer Review**
		+

1. **Organizational Reports**
	* California Fire Chaplains
	* Crisis Response Care
	* CPSA
	* 10-33 Foundation
	* California Fire Service Task Force on Behavioral Health
	* DRAN
2. **Old Business**
3. **New Business**
4. **Agency Reports-Activities**
	* **Fire**
		+ **San Ramon Valley F.P.D. (Engineer Nate Smith)**
		+ **Contra Costa County F.P.D. (Captain Chris Hummel)**
		+ **Moraga-Orinda F.P.D. (Engineer Andy Kalenian)**
		+ **Crockett F.P.D. (Retired Lieutenant Earl Brown)**
		+ **El Cerrito Fire (vacant)**
		+ **Rodeo Hercules F.P.D. (Capt. Jack Clapp)**
		+ **Pinole Fire (vacant)**
		+ **Richmond Fire (Firefighter Justin Caesar)**
		+ **Chevron Fire (BC Mario Ferrer)**
		+ **Federal Fire (vacant)**
		+ **Cal Fire SCU (vacant)**
		+ **Alameda County F.P.D (BC Michael Abele)**
		+ **Fremont Fire (Andy Swartzall Nurse Educator)**
		+ **EBRPD Fire (vacant)**
		+ **Piedmont Fire (Lt. Kevin Robinson)**
		+ **Albany Fire (Chief Lance Calkins)**
	* **Law**
		+ **San Ramon P.D. (Sergeant Rob Ransom)**
		+ **CCCSO (Sergeant Heather Transue)**
		+ **CHP (Brandon Correia)**
	* **EMS**
		+ **AMR (Ursula Gomez)**
	* **MHP**
		+ **Mental Health (Colleen Pennington, PsyD)**
		+ **Mental Health (Rachelle Zemlok, PsyD)**
	* **Chaplain**
		+ **San Ramon P.D. (Chaplain Nick Vleisides)**
		+ **ECCFPD (Father Robert Rien)**
		+ **CCCSO (Chaplain Nick Vleisides)**
	* **Other Define Future Action Items:**
5. **Good of the Order: Meeting Adjourned by president**

**Next Meeting**

 **Date: September 19th 2023**

**Time: 1000-1200**

**Location: Via Zoom**