**Contra Costa County Public Safety Support Services**

#### **January 17th, 2024 1000-1200 Hours**

Via Zoom

### 

1. **Call to Order:**
2. **Pledge of Allegiance:**
3. **Introductions:**
4. **Guest Speaker:**
5. **Approval of Minutes:**
6. **Communications:**
7. **Officer Reports**

* President:
* John Martinez LODD Association Support AAR
  + Vice President:
    - Upcoming GRIN class
    - Upcoming Chaplin Training
  + Secretary/Treasurer:
    - Account Balance

1. **Committee Reports**
   * **Training**
   * **Team Selection**
   * **Peer Review**

1. **Organizational Reports**
   * California Fire Chaplains
   * Crisis Response Care
   * CPSA
   * 10-33 Foundation
   * California Fire Service Task Force on Behavioral Health
   * DRAN
2. **Old Business**
3. **New Business**
4. **Agency Reports-Activities**
   * **Fire**
     + **San Ramon Valley F.P.D. (Captain Nate Smith)**
     + **Contra Costa County F.P.D. (Captain Chris Hummel)**
     + **Moraga-Orinda F.P.D. (Engineer Andy Kalenian)**
     + **Crockett F.P.D. (Retired Lieutenant Earl Brown)**
     + **El Cerrito Fire (vacant)**
     + **Rodeo Hercules F.P.D. (Capt. Jack Clapp)**
     + **Pinole Fire (vacant)**
     + **Richmond Fire (Capt. Jason Flaum)**
     + **Chevron Fire (BC Mario Ferrer)**
     + **Federal Fire (vacant)**
     + **Cal Fire SCU (vacant)**
     + **Alameda County F.P.D (BC Michael Abele)**
     + **Fremont Fire (Andy Swartzall Nurse Educator)**
     + **EBRPD Fire (vacant)**
     + **Piedmont Fire (Lt. Kevin Robinson)**
     + **Albany Fire (Chief Lance Calkins)**
   * **Law**
     + **San Ramon P.D. (Sergeant Rob Ransom)**
     + **CCCSO (Sergeant Heather Transue)**
     + **CHP (Brandon Correia)**
   * **EMS**
     + **AMR (Ursula Gomez)**
   * **MHP**
     + **Mental Health (Colleen Pennington, PsyD)**
     + **Mental Health (Rachelle Zemlok, PsyD)**
   * **Chaplain**
     + **San Ramon P.D. (Chaplain Nick Vleisides)**
     + **ECCFPD (Father Robert Rien)**
     + **CCCSO (Chaplain Nick Vleisides)**
   * **Other Define Future Action Items:**
5. **Good of the Order: Meeting Adjourned by president**

**Next Meeting**

**Date: March 19th, 2024**

**Time: 1000-1200**

**Location: Via Zoom**